

# Punjab Government Gazette extraordinary

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#### **GOVERNMENT OF PUNJAB**

#### DEPARTMENT OF WATER RESOURCES

#### **NOTIFICATION**

The 26th November, 2024

No. WR-IRWR04/37/2023-IW3/3244.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "Ladal link drain RD 7800-44400". The Governor of Punjab is further pleased to authorize the Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sangrur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sangrur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

		Spec	ifications of Locality		
Name of	Name of	Name of	Khasra No.	Ar	ea Remarks
District	Tehsil	Village/Hadbast	No.	Kanal	Marla
		No.			
Sangrur	Lehragaga	Changali wala/54			
			28//11/2	0	1
			28//20/2	1	8
			28//21/2	1	8
			46//1/2	0	8
			46//10/2	1	16
			46//11/2	1	16
			46//20/1/2	1	16
			46//21/2/2	1	7
			49//1/2	1	16
			49//10/1	1	16

			49//11/2	1	16
			49//20/2	1	16
			49//21/2	1	2
			61//11/2	0	10
			61//19/2-	1	7
			61//19/2	1	7
			61//20/2	0	19
			62//23/2	0	10
			62//24/2	1	7
			62//25/1/2	0	7
			63//16/2	0	1
			63//21/2	1	17
			63//22/2	1	5
			63//23/2	1	10
			63//24/2	1	11
			63//25/2	0	16
			64//21/2	1	0
			64//22/2	1	11
			64//23/2	1	11
			64//24/2	1	2
			64//25/2	1	4
			67//1/1	0	4
			67//2/1	0	5
			67//3/1	0	9
			67//4/1	0	6
			68//1/1	0	4
			68//2/1	0	4
			68//3/2/1	0	4
			68//5/1/1	0	4
			69//3/1	0	2
			69//4/1/1	0	4
			69//4/2//1	0	1
			69//5/1	0	4
			84//2	0	5
			95//1	0	2
			100//1	0	1
			201//1	0	1
			202//2	0	2
			215//1	0	2
angrur	Lehragaga	Gaga	#10// 1	Kanal	Marla
<u>. ந</u> ய	Linugugu	Sugu		raniai	1714114

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			2//22/2	1	16
			2//23/2	1	3
			3//16/2	0	15
			3//17/2	0	17
			3//18/2	1	12
			3//19/2	0	6
			3//20/2	0	6
			3//25/2	1	6
			4//8/2	0	3
			4//9/2	1	2
			4//10/2	1	11
			4//12/2	0	9
			4//13/2	1	11
			4//14/2	1	12
			4//15/1/2	0	7
			4//15/2/2	0	19
			5//6/2	1	13
			5//7/2	1	16
			5//8/2	1	16
			5//9/2	1	16
			5//10/2	1	13
Sangrur	Lehragaga	Sangtpura/53		Kanal	Marla
			537/2	0	3
			89//21/2/2-	0	9
			90//10/2	0	17
			90//11/1/2	2	9
			90//12/2	3	5
			90//13/2	0	7
			90//17/1/2	0	18
			90//17/2/2	2	0
			90//18/1/2	2	8
			90//25/1/2	3	1
			91//6/2	1	13
			91//14/2	1	11
			91//15/1/2	1	5
			91//15/2/1	0	16
			91//17/2	2	18
			91//18/2/2	0	6
			91//23/2	3	1
			91//24/1	0	4

					·
			107//2/2	2	0
			107//3/1/2	0	19
			107//3/2/1	0	6
			107//9/2/2	2	8
			107//10/1	0	5
			108//5/2	0	1
			109//1/1/2	0	9
Sangrur	Lehragaga	Ladal/52		Kanal	Marla
			12//24/3/1	0	5
			12//25/2/1	1	7
			13//21/1/1	1	5
			13//21/2/1	0	1
			13//22/1	0	4
			13//23/1	1	7
			13//24/1	1	7
			13//25/1	1	7
			14//21/1/1	0	15
			14//21/2/1	0	11
			14//22/1	1	7
			14//23/1	1	7
			14//24/1	1	3
			14//25/1	1	2
			15//21/1	0	10
			17//23/1	0	17
			17//24/1/1	1	2
			18//24/2	0	1
			18//25/2	1	18
			19//8/2	1	3
			19//12/2	1	9
			19//13/2	0	15
			19//18/2	1	3
			19//19/2	0	10
			21//9/2	0	10
			21//11/1/2	0	8
			21//12/1/2	1	11
			21//20/2	1	11
			24//3/2	0	5
			24//4/2	1	12
			24//5/1	0	5
			24//8/2	1	14
			24//9/2	0	10

24//11/1/2	0	8
24//11/2/2	0	10
24//20/2	1	10
24//21/2	1	8
27//1/1	0	2
28//1/1/1	0	3
28//1/2/1	0	2
28//2/1	0	4
28//3/1	0	4
28//4/1	0	4
28//5/1/1	0	4
29//1/2/1	0	4
29//2/1/1	0	4
29//3/1	0	4
29//4/1	0	4
29//5/1	0	4
30//2/1	2	0
30//3/2	1	0
30//4/2/1	0	1
30//5/1/1	0	7
30//5/2/1	0	2
30//9/2	0	4
38//1/2/1	0	11
38//1/2/2	0	15
38//10/1/2	1	0
38//10/3/2	0	4
38//11/1/1/2	1	12
38//11/2/1/2	0	10
38//20/1/1/2	1	12
38//21/1/2	1	7
53//16/2	0	5
53//25/1/2	1	3
53//25/3/2	0	2
54//11/1/2	2	2
 54//20/2	1	17
54//21/2/2	0	2
 55//1/2/1	0	13
55//2/1	2	4
 55//3/1	2	4
 55//4/1/2	2	2

55//4/2/2	0	2
55//5/1/2	0	17
55//5/1/2/2 min	0	17
55//5/3	0	9
56//1/1/2	0	9
56//1/2/	1	4
56//1/2/1	1	6
56//1/3	0	9
56//3/2	2	9
56//4/2	2	9
56//5/2	2	8
56//21/3	0	9
57//1/1/2	1	18
57//1/2/2	0	2
70//5/1/2	1	19
70//5/3/2	0	4
70/6/2	0	14
70//7/2	0	14
70//14/2	2	4
70//17/1/2	1	1
70//512/2	0	2
106/2	0	2
121/1	0	3
126/2	0	6
127/2	0	2
130/2	0	8
131//1/1/2	1	0
131//1/2/2	3	5
131//2/1	0	4

Sd/-

### KRISHAN KUMAR, IAS

Chandigarh The 20th November, 2024 Principal Secretary to the Government of Punjab, Department of Water Resources